## People and Communities Overview & Scrutiny Committee

## **Dorset County Council**



| Date of Meeting    | 11 October 2017   |
|--------------------|---|
| 0.00               | Local Members<br>All Members  |
| Officers           | Lead Director<br>Helen Coombes, Transformation Programme Lead for Adult and<br>Community Forward Together Programme   |
| Subject of Report  | Progress on Matters Raised at Previous Meetings   |
|                    | This report records:-   |
| Executive Summary  | <ul> <li>(a) Cabinet decisions arising from recommendations from the<br/>People and Communities Overview and Scrutiny Committee<br/>meetings; and</li> <li>(b) Outstanding actions identified at the last and previous<br/>meetings.</li> </ul>   |
|                    | Members are asked to note that any other actions arising from<br>previous meetings are either addressed in reports submitted to this<br>meeting or have been included in the Committee's work<br>programme later on the agenda.   |
|                    | Equalities Impact Assessment:<br>N/A  |
| Impact Assessment: | Use of Evidence:<br>Information used to compile this report is drawn together from the<br>Committee's recommendations made to the Cabinet, and arising<br>from matters raised at previous meetings. Evidence of other<br>decisions made by the Cabinet which have differed from<br>recommendations will also be included in the report. |

|                                  | Budget:<br>No VAT or other cost implications have been identified arising<br>directly from this programme.  |
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|                                  | Risk Assessment:<br>Having considered the risks associated with this decision using the<br>County Council's approved risk management methodology, the<br>level of risk has been identified as:<br>Current Risk: LOW<br>Residual Risk: LOW |
|                                  | Other Implications:<br>None   |
| Recommendation                   | That Members consider the matters set out in this report.   |
| Reason for<br>Recommendation     | To support the Council's corporate aim to provide innovative and value for money services.  |
| Appendices                       | None  |
| Background Papers                | None  |
| Report Originator and<br>Contact | Name: Helen Whitby, Senior Democratic Services Officer<br>Tel: (01305) 224187<br>Email: <u>h.m.whitby@dorsetcc.gov.uk</u>   |

| Date of Meeting | Minute Number and subject reference | Action Required   | Responsible<br>Persons  | Completed<br>(incl. comments)  |
|-----------------|-------------------------------------|---|---|--|
| 20 March 2017   | 20                                  | <b>Dorset Syrian Refugee Programme</b><br>A further update will be provided at the<br>appropriate time. | Lead Officer<br>Patrick Myers,<br>Assistant Director -<br>Design and<br>Development   | No date set for this.  |
| 26 June 2017    | 30                                  | Local Government Reform<br>Recommendation to be forwarded to the<br>County Council ono 20 July 2017.    | Lead Officer<br>Jonathan Mair,<br>Head of<br>Organisational<br>Development  | The Recommendation was<br>forwarded to and agreed by the<br>County Council on 20 July<br>2017. |
|                 | 31                                  | <b>Dorset Education Performance 2016</b><br>An Inquiry Day is to be arranged in the<br>Autumn.          | Lead Member:<br>Cllr David Walsh<br>Lead Officer: Jay<br>Mercer, Education<br>Transformation<br>Lead<br>Other Members:<br>Ros Kays, Kate<br>Wheller | An update is to be provided at<br>item8 on this agenda   |
|                 | 32                                  | SEN Budget<br>A half day review was to be arranged.   | Lead Member:<br>Cllr David Walsh<br>Lead Member: Jay<br>Mercer, Education<br>Transformation<br>Lead<br>Other Member:<br>Ros Kayes                   | An update is to be provided at item 8 on this agenda   |
|                 | 33                                  | Draft Annual Report<br>The Draft Annual Report was to be published.                                     | Lead Officer:<br>John Alexander,<br>Senior Assurance<br>Manager   | The Annual Report will be<br>published when work on<br>Dorsetforcyou.com is<br>completed.      |

| 34 | <b>Corporate Plan</b><br>The recommendation was forwarded to the<br>Cabinet and County Council. | Lead Officer:<br>John Alexander,<br>Senior Assurance<br>Manager  | The Corporate Plan was<br>approved by the County<br>Council on 20 July 2017. |
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| 35 | Race and Hate Crimes<br>A half day review was to be arranged.                                   | Lead Member:<br>Cllr Clare Sutton<br>Lead Officer:<br>Patrick Myers,<br>Assistant Director –<br>Design and<br>Development  | An update is to be provided at item 8 on this agenda                         |
| 36 | Workforce Capacity<br>A review was to be carried out.   | Lead Member:<br>Cllr Ros Kayes<br>Lead Officers:<br>Harry Capron,<br>Assistant Director -<br>Adult Care<br>Patrick Myers<br>Assistant Director -<br>Design and<br>Development<br>Other Member:<br>Kate Wheller | An update is to be provided at<br>item 8 on this agenda                      |
| 37 | Social Inclusion<br>A review was to be carried out.   | Lead Member:<br>Cllr David Walsh<br>Lead Officer:<br>Paul Leivers,<br>Assistant Director<br>Early Help and<br>Community<br>Services<br>Other Members:<br>Derek Beer and<br>Andrew Parry                        | An update is to be provided at<br>item 8 on this agenda                      |

| 38 | Review of Community Transport  | Lead Member:        | An update is to be provided at |
|----|--|---------------------|--------------------------------|
|    | An Inquiry Day was to be arranged.   | Cllr Derek Beer     | item 8 on this agenda          |
|    |  | Lead Officer:       |                                |
|    |  | Matt Piles, Service |                                |
|    |  | Director - Economy  |                                |
|    |  | Other Members:      |                                |
|    |  | Andrew Parry and    |                                |
| 10 | Mantal Haalth  | Mary Penfold        |                                |
| 40 | Mental Health  |                     | An update is to be provided at |
|    | Councillor Mary Penfold was identified as the Lead Member for this review. |                     | item 8 on this agenda.         |
|    | Lead Member for this feview.   |                     |                                |
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| 40 | Delayed Transfers of Care  |                     | An update is to be provided at |
|    | Councillor David Walsh was identified as the                               |                     | item 8 on this agenda.         |
|    | Lead Member for this review.   |                     |                                |
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